



# Licence a Mooring/Aquaculture Area

Section 65 WA Marine Act 1982

1 Essex Street Fremantle WA 6160  
PO Box 402 Fremantle WA 6959  
Tel: 9435 7626  
Fax: 9435 7808

## Contact Details

Applicant/s name: (Please print)

\_\_\_\_\_

Residential/company address: \_\_\_\_\_  
**(must be provided)**

Postal address: \_\_\_\_\_

Phone no: home/business \_\_\_\_\_ mobile \_\_\_\_\_ facsimile \_\_\_\_\_  
**(must be provided)**

email: \_\_\_\_\_

## Mooring Details

Location of area: \_\_\_\_\_

Type of operation: \_\_\_\_\_

Dimensions of area: \_\_\_\_\_

Type of structure or apparatus  
to be installed in area: \_\_\_\_\_

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Dated this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_

Applicant/s signature: \_\_\_\_\_

Contact person: (please print) \_\_\_\_\_

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## Office Use

Receipt number: \_\_\_\_\_ Receipt date: \_\_\_\_\_

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### [Important Information for the applicant](#)

The aquaculture/mooring licence application form is to be completed and returned to the Department of Transport, Coastal Facilities, 1 Essex Street, Fremantle or PO Box 402, Fremantle WA 6959, with the following:

Checklist of required items:

- The application fee; Current fees can be found on the Department of Transport website.  
**NOTE: only the application fee should be sent with the application form.**
- Co-ordinates of the proposed mooring;
- Certificate of incorporation of the licensee's company with ACN or ABN and full names and addresses of the directors of the company; and
- Copy of other relevant approvals.

The applicant must consult with other relevant authorities such as local government, the Department of Environment and Conservation, WA Planning Commission, Swan River Trust etc. DoT will only issue a licence with the agreement of the other authorities. Various policies apply as to what is an acceptable jetty in different locations and circumstances. For further details of these please contact the Maritime Licensing Officer on 9435 7626.

***Please be aware that for aquaculture licenses, approval is required from the Department of Fisheries.***