



*Rights in Water and Irrigation Act 1914*

**APPLICATION FOR A 5C LICENCE TO TAKE SURFACE WATER**

AND/OR

**APPLICATION FOR A 11/17/21A PERMIT TO INTERFERE WITH BED AND BANKS**

AND/OR

**APPLICATION TO AMEND A 11/17/21A PERMIT TO INTERFERE WITH BED AND BANKS**

**1. DETAILS OF INDIVIDUAL OR COMPANY SEEKING LICENCE/PERMIT**

**(a) Name** MR  MRS  MS  MISS  OTHER

SURNAME OR FAMILY NAME

GIVEN OR FIRST NAMES

OR

**Name of company**

COMPANY NAME

ABN

ACN

**Details on contact for company** MR  MRS  MS  MISS  OTHER

SURNAME OR FAMILY NAME

GIVEN OR FIRST NAMES

POSITION IN COMPANY

OR

**Are you a licensed water service provider?** YES  NO

If yes, WATER SERVICE PROVIDER NAME

LICENCE NUMBER (under *Water Services Coordination Act 1995*)

**(b) Postal address of individual or company**

NUMBER OR PROPERTY NAME

STREET

SUBURB OR TOWN  POSTCODE

TELEPHONE/MOBILE NUMBER  FAX NUMBER

EMAIL ADDRESS

**2. DETAILS OF PROPERTY FROM WHICH WATER IS TO BE TAKEN**

If there is an existing 5C licence or 11/17/21A permit for this property please enter licence/permit no(s).

**ATTACH COPY OF CERTIFICATE OF TITLE IF YOU ARE THE OWNER**

ATTACHED

TOTAL AREA OF PROPERTY (ha)

DOLA PIN

PROPERTY DESCRIPTION (Lot number, street

and suburb/locality)

**IF INSUFFICIENT ROOM, PLEASE CONTINUE ON SEPARATE SHEET OF PAPER**

OR

MINE NAME

MINING TENEMENT NUMBER(S)

MINING FIELD

**What is the nature of your access to the land on which the water is located?**

An applicant for a section 5C licence must satisfy the requirements of clause 3 of Schedule 1 of the RIWI Act to show access to the land. (Tick applicable)

OWN THE LAND

LEASE THE LAND FROM THE CROWN

APPROVAL OF LANDHOLDER TO USE LAND (attach copy of written approval of landholder)

MINING TENEMENT

NEGOTIATING TO PURCHASE OR LEASE THE LAND (provide owner's name and anticipated date of completion of sale/lease)

Name

Date

OTHER (PLEASE SPECIFY) (attach approval of owner where appropriate)

**Watercourse name or description**

**3. DETAILS OF WORKS (Complete only those sections relevant to your application)**

**(a) Dam/weir details EXISTING**

**PROPOSED FOR PERMIT**

DAM CAPACITY (kilolitres)

WALL LENGTH (metres)

WALL HEIGHT (metres)

TAILWATER LENGTH (metres)

DAM TYPE (clay core, clay blanket, earth, rockfill, homogenous, other)

SPILLWAY WIDTH AND DEPTH (metres)

PROVISION TO BYPASS LOW FLOW (provide details)

PROPOSED CONSTRUCTION DATE

WILL ANY WATER LEAVE THE PROPERTY OTHER THAN IN THE WATERCOURSE?

YES

NO

IF YES, PROVIDE DETAILS

WHEN WORKS ARE COMPLETED WILL ANY WATER FLOOD ACROSS YOUR PROPERTY BOUNDARIES?

YES

NO

IF YES, PROVIDE DETAILS

**(b) Pump details**

**EXISTING**

**PROPOSED FOR PERMIT**

PUMP SIZE (millimetres)

PUMP MOTOR (Kw)

PUMP RATE (L/s)

PUMP ON STREAM

YES

NO

YES

NO

**(c) Other (e.g. bridge, pumpback, stock crossing, watercourse realignment/direct pumping)**

**EXISTING**

**PROPOSED FOR PERMIT**

PROVIDE SHORT DESCRIPTION OF WORKS TO BE CARRIED OUT

**4. DETAILS OF PROPERTY WHERE WATER IS TO BE USED (if different from above)**

ATTACH COPY OF CERTIFICATE OF TITLE IF YOU ARE THE OWNER ATTACHED

TOTAL AREA OF PROPERTY (ha)	<input type="text"/>
PROPERTY DESCRIPTION (Lot number, street and suburb/locality)	<input type="text"/>
ZONING (Circle applicable)	RURAL/SPECIAL RURAL/RESIDENTIAL/INDUSTRIAL/COMMERCIAL
<b>OR</b>	
MINE NAME	<input type="text"/>
MINING TENEMENT NUMBER(S)	<input type="text"/>
MINING FIELD	<input type="text"/>

**5. DETAILS OF WATER USE**

(Complete only those sections relevant to your application. Where applicable, please attach copies of necessary approvals, e.g. Shire, DEP, AgWA, CALM, etc. For multiple uses, set out on a separate sheet, the information requested below for each use.)

**(a) Non-commercial use**

ESTIMATED ANNUAL QUANTITY (kL)	<input type="text"/>	IS WATER TO BE USED IN THE HOUSE?	YES <input type="checkbox"/>	NO <input type="checkbox"/>
		IS WATER TO BE USED ON A HOUSE GARDEN/LAWN?	YES <input type="checkbox"/>	NO <input type="checkbox"/>
		IF YES, WHAT IS THE AREA OF THE GARDEN/LAWN? (ha)	<input type="text"/>	
		(Average domestic gardens range from 0.1 – 0.2 ha)		
OTHER PROPOSED WATER USAGE AND AREA (e.g., vegetable, pasture)	<input type="text"/>			

**(b) Commercial use (Please state if existing or proposed)**

ESTIMATED ANNUAL QUANTITY (kL)	<input type="text"/>	AREA (ha)	<input type="text"/>
WATER USAGE (e.g. specific crop, turf, bowling green)	<input type="text"/>		
PLANTING DENSITY FOR ORCHARDS, TREE FARMS, ALL VINES (plants per ha)	<input type="text"/>		
IRRIGATION METHOD (e.g. trickle, sprinkler)	<input type="text"/>		
STOCK TYPE (e.g. cattle, sheep, pigs, poultry, horses, etc.)	<input type="text"/>	NUMBER OF STOCK	<input type="text"/>
DESCRIPTION OF OPERATION (e.g. meat production, egg production, breeders, agistment, etc.)	<input type="text"/>		
IS THE OPERATION FREE RANGE OR INTENSIVE?	<input type="text"/>		
IF THE OPERATION IS AN ABBATOIR, HOW MANY ANIMALS ARE PROCESSED DAILY?	<input type="text"/>		
AQUACULTURE TYPE (e.g. yabbies, marron, fish, etc.)	<input type="text"/>		
IF THE OPERATION IS AQUACULTURE, ATTACH DETAILS OF POND DIMENSIONS, HOLDING FACILITIES, EVAPORATION, SEEPAGE AND DISCHARGE	<input type="text"/>		

**(c) Mining or industrial use**

HOW IS THE WATER TO BE USED? (e.g. processing, dewatering, dust suppression, camp purposes, rehabilitation, care and maintenance)	<input type="text"/>		
ESTIMATED ANNUAL QUANTITY PER USE (kL)	<input type="text"/>	SALINITY PER USE (TDS)	<input type="text"/>

**(d) Other water uses** (e.g. fire fighting, road verge watering, bottling, public water supply, road construction, ablutions, public open spaces, recreation reserves, dewatering)

WHAT IS THE WATER TO BE USED FOR?

ESTIMATED ANNUAL QUANTITY PER USE (kL)

AREA OF PROPOSED AND  
EXISTING WATER USE (ha)

## 6. RESOURCES

DO YOU HAVE THE RESOURCES, INCLUDING FINANCIAL TO UNDERTAKE THE PROPOSED ACTIVITIES?

YES

NO

IF NO, WHAT STEPS ARE YOU TAKING  
TO UNDERTAKE THE ACTIVITIES

## 7. DEVELOPMENT TIMETABLE FOR PROPOSED USE

Please provide a proposed timetable for the development

## 8. PLANS

**Locality plan** (Please provide a diagram showing property boundaries, all watercourses, lot/location no, neighbouring lots, roads, proposed and existing dams, location of pumps and spillways, irrigation areas, crop types, location of other developments and major structures.)

## 9. APPLICATION

By signing this form you are declaring that the statements on this form are true and correct

DATE .....

I ..... (NAME OF APPLICANT) APPLY FOR A LICENCE UNDER SECTION 5C OR A PERMIT UNDER SECTION 11/17/21A OF THE RIGHTS IN WATER AND IRRIGATION ACT 1914\*. (\*delete as applicable)

..... SIGNATURE OF APPLICANT OR A PERSON DULY AUTHORISED TO SIGN FOR AND ON BEHALF OF APPLICANT, INCORPORATED BODY OR COMPANY

**OR**

THE COMMON SEAL OR COMPANY SEAL OF .....  
(name of incorporated association or company)

WAS HEREBY AFFIXED IN THE PRESENCE OF .....  
(authority to sign)

This application should be forwarded to: Department of Water

**Office use only** Does the property have riparian rights? YES  NO

## ***Department of Water Regional Offices***

### **Kimberley Region**

#### **KUNUNURRA REGIONAL OFFICE**

Lot 225 Bandicoot Drive  
KUNUNURRA WA 6743  
Telephone: 9166 4100

PO Box 625 Kununurra WA 6743

### **Kwinana Peel Region**

#### **MANDURAH REGIONAL OFFICE**

107 Breakwater Parade  
Mandurah Ocean Marina  
MANDURAH WA 3210  
Telephone: 9550 4222  
Fax: 9581 4560

PO Box 332, Mandurah WA 6210

### **Pilbara Region**

#### **KARRATHA REGIONAL OFFICE**

Lot 4608 Cherratta Road  
Karratha Industrial Estate  
KARRATHA WA 6714  
Telephone: 9144 2000

PO Box 836 Karratha WA 6714

### **Mid-West Gascoyne Region**

#### **GERALDTON REGIONAL OFFICE**

81 Forrest Street  
GERALDTON WA 6530  
Telephone: 9965 7400

PO Box 73 Geraldton WA 6531

#### **CARNARVON DISTRICT OFFICE**

211 Robinson Street  
CARNARVON WA 6701  
Telephone: 9941 6100

PO Box 81, Carnarvon WA 6701

### **South Coast Region**

#### **ALBANY REGIONAL OFFICE**

5 Bevan Street  
ALBANY WA 6330  
Telephone: 9842 5760

PO Box 525 Albany WA 6331

### **South West Region**

#### **BUNBURY REGIONAL OFFICE**

35-39 McCombe Road  
BUNBURY WA 6230  
Telephone: 9726 4111

PO Box 261 Bunbury WA 6231

#### **MANJIMUP DISTRICT OFFICE**

52 Bath Street  
MANJIMUP WA 6258  
Telephone: 9771 1878

#### **GEOGRAPHE CAPE DISTRICT OFFICE**

72 Duchess Street  
BUSSELTON WA 6280  
Telephone: 9781 0188

PO Box 269 Busselton WA 6280

### **Swan-Avon Region**

#### **VICTORIA PARK REGIONAL OFFICE**

7 Ellam Street  
VICTORIA PARK WA 6100  
Telephone: 6250 8000