



## 1 Applicant Details

<div style="border: 1px solid black; padding: 5px; margin-bottom: 5px;">Name</div> <div style="border: 1px solid black; padding: 5px; margin-bottom: 5px;">Postal Address</div> <div style="display: flex; justify-content: space-between; margin-left: 100px;"> <span>State</span> <span>Post Code</span> </div> <div style="border: 1px solid black; padding: 5px; margin-bottom: 5px;">Street Address (If same as postal, write "As above")</div> <div style="display: flex; justify-content: space-between; margin-left: 100px;"> <span>State</span> <span>Post Code</span> </div> <div style="display: flex; justify-content: space-between; margin-top: 10px;"> <div style="border: 1px solid black; padding: 2px; width: 20%;">Phones</div> <div style="border: 1px solid black; padding: 2px; width: 25%;">Business</div> <div style="border: 1px solid black; padding: 2px; width: 25%;">Mobile</div> <div style="border: 1px solid black; padding: 2px; width: 25%;">Fax</div> </div>	<div style="border: 1px solid black; padding: 5px; margin-bottom: 5px;">Is this name a: (C)ompany* (P)artnership or (I)ndividual's Name?</div> <div style="border: 1px solid black; padding: 2px; margin-bottom: 5px;">ACN/ABN Number</div> <div style="border: 1px solid black; padding: 2px; margin-top: 10px;">Country (If not Australia)</div>
<div style="border: 1px solid black; padding: 5px; margin-bottom: 5px;">Main Contact Person</div> <div style="display: flex; justify-content: space-between; margin-left: 100px;"> <span>Title</span> <span>First Name</span> <span>Middle Initial</span> <span>Surname</span> </div>	<div style="border: 1px solid black; padding: 5px; margin-bottom: 5px;">Position /Role</div>

## 2 Boat Details - Attach a port side photograph of the boat

Name of Boat or No Boat		Main Engine Rating (KW)	
Distinguishing Symbol		Hull Material	
Length (LOA)		Home Port	
Tonnage		Place Where Built	
Breadth		Is the Boat Fitted with VMS	YES / NO
Name of Owner		If YES Immarsat Mobile No.	

## 3 Proposed Type Of Operation

The boat nominated in section 2 above will be used for the purpose of:

Fishing      Includes the taking, carrying and processing of your own catch only.

Carrying      Carrying fish taken with the use of another boat (DO NOT complete section 6).

Other      Please describe \_\_\_\_\_

**4 Proposed Target Species**

List primary species to be (tick appropriate box)  caught  carried  processed during the proposed fishing operations.

**5 Proposed Area of Operation**

In the space provided below, specify two lines of latitude which will indicate the northern and southern boundaries of your proposed operations

Northern-most Latitude

Degrees			Minutes		
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[Indicative only]

Southern-most Latitude

Degrees			Minutes		
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In the space provided below, specify two lines of longitude which will indicate the eastern and western boundaries of your proposed operations

Eastern-most Latitude

Degrees			Minutes		
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[Indicative only]

Western-most Latitude

Degrees			Minutes		
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Other

**6 Proposed Fishing Gear**

Include details of proposed fishing gear to be used for operations in Commonwealth waters, DO NOT include details of gear used only in State waters.

GEAR - Includes set lines, drop lines, trot lines, jigging machines, fish and crustacean traps etc. EXCLUDING NETS.

NOTE: IN the case of longline and similar devices the average number of hooks and length of line should be specified. With traps, etc, dimensions of gear should be included.

Description	Number

**6 Proposed Fishing Gear (continued)**

NETS - Include Fish Trawl, Prawn Trawl, Danish Seine, Mesh Net, Gill Net, etc. Dimensions of gear should be provided, e.g. headrope length, mesh size, total length, depth etc, as appropriate (diagram may be used).

Description

**7 State Licence Details**

In the space provided, specify the type of State Licences or entitlements to hold a licence, which are held for the boat described in section 2. e.g. cray licence, boat licence.

NSW	<input style="width: 90%;" type="text"/>	<input style="width: 90%;" type="text"/>	SA	<input style="width: 90%;" type="text"/>	<input style="width: 90%;" type="text"/>
QLD	<input style="width: 90%;" type="text"/>	<input style="width: 90%;" type="text"/>	WA	<input style="width: 90%;" type="text"/>	<input style="width: 90%;" type="text"/>
VIC	<input style="width: 90%;" type="text"/>	<input style="width: 90%;" type="text"/>	NT	<input style="width: 90%;" type="text"/>	<input style="width: 90%;" type="text"/>
TAS	<input style="width: 90%;" type="text"/>	<input style="width: 90%;" type="text"/>			

**8 Proposed Master**

The following person is nominated as the Master of the boat described in section 2.

Name	<input style="width: 95%;" type="text"/>	
Postal Address	<input style="width: 95%; height: 60px;" type="text"/>	
	Post Code	
Contact Numbers	<input style="width: 90%; text-align: center;" type="text"/>	<input style="width: 90%; text-align: center;" type="text"/>

**9 Extra Information**

Supply details of your fishing plan (e.g. your intended fishing operations over the next 12 months) and your previous history in the nominated fishery over the last three years. If you have operated in the fishery during this time provide details of the time period, gear used, days fished, catch, annual value and investment in the fishery e.g. value of boat and any shore based equipment. Also specify licence number of your previous Fishing Permit.

PREVIOUS Fishing Permit No.


**10 Declaration**

I, the applicant detailed in Part 1, make application in accordance with s32(1) of the Fisheries Management Act 1991 (the Act) if the permit is capable of being renewed, at the end of each period of application of that permit, for AFMA to re-grant it to me and to continue its registration under s57H of the Act, as required from time to time.

I further declare that the information provided on this form is, to the best of my knowledge, true and correct and I undertake to update that information as may be necessary.

Signature(s) and  
Date

Printed Name(s)  
and Position Held in  
Company

Affix  
Company  
Seal

NOTE: Applications made by partnerships are to be signed and dated by all partners. If signing on behalf of a company: (1) Two Directors, or (2) Director and Secretary, or (3) Sole Director must sign and state their position held under the signature.

**WARNING**

It is an offence, under the *Fisheries Management Act 1991*, for a person(s) to make a statement or furnish information in an application that is, to the knowledge of that person(s), false or misleading in any particular. This may lead to suspension of the fishing permit and/or 12 months imprisonment.

**Application Fee**

Fees may apply for this service. Please refer to the schedule of fee listed on the AFMA website: [www.afma.gov.au](http://www.afma.gov.au) or contact AFMA licensing on 1300 723 621

**Return Application To:**

1. Australian Fisheries Management Authority  
PO Box 7051, Canberra BC, ACT 2610, or
2. Fax: 02 6225 5440, or
3. Email: [licensing@afma.gov.au](mailto:licensing@afma.gov.au)