



Department of Primary Industries, Parks, Water & Environment
 ABN 58 259 330 901
 LIVING MARINE RESOURCES MANAGEMENT ACT 1995

Application to the Secretary of the Department of Primary Industries, Parks, Water & Environment for a:

GRANT OR RENEWAL OF TASMANIAN COMMERCIAL FISHING LICENCE/S

PURPOSE OF APPLICATION: GRANT OR RENEWAL (Please tick one)

I/we hereby apply for the grant/renewal of the licences listed below.

Name/s: ABN:

Postal address:

Residential address:

Phone: Mobile: Email:

I/We hereby apply for the following licence/s and tender the sum mentioned below. I/we declare that I/we are the owner of the fishing vessel named on this application or I/we have the authority of the owner to use the licences on that vessel.

Signature of applicant/s:
 Printed name of signatory: Date: / /

FISHING VESSEL DETAILS

Name of fishing vessel: Distinguishing mark:

LICENCE DETAILS	FEE
<input type="checkbox"/> Fishing Licence (vessel) Size cat.	\$
<input type="checkbox"/> Fishing Licence (rock lobster) Ent. No: No. of pots:	\$
<input type="checkbox"/> Fishing Licence (scallop) Ent. No: No. of Units:	\$
<input type="checkbox"/> Fishing Licence (giant crab) Ent. No: No. of Units:	\$
<input type="checkbox"/> Fishing Licence (purse seine net) Ent. No:	\$
<input type="checkbox"/> Fishing Licence (scalefish A/B/C) Ent. No:	\$
<input type="checkbox"/> Fishing Licence (beach seine A/B) Ent. No:	\$
<input type="checkbox"/> Fishing Licence (aust salmon) Ent. No:	\$
<input type="checkbox"/> Fishing Licence (banded morwong) Ent. No:	\$
<input type="checkbox"/> Fishing Licence (wrasse) Ent. No:	\$
<input type="checkbox"/> Fishing Licence (southern calamari) Ent. No:	\$
<input type="checkbox"/> Fishing Licence (small mesh gillnet) Ent. No:	\$
<input type="checkbox"/> Fishing Licence (automatic squid jig) Ent. No:	\$
<input type="checkbox"/> Fishing Licence (clam – Georges Bay north) Ent. No:	\$
<input type="checkbox"/> Fishing Licence (clam – Georges Bay south) Ent. No:	\$
<input type="checkbox"/> Fishing Licence (cockles – Ansons Bay) Ent. No:	\$
<input type="checkbox"/> Fishing Licence (native oysters – Georges Bay) Ent. No:	\$
<input type="checkbox"/> Fishing Licence (pacific oyster) Ent. No:	\$
<input type="checkbox"/> Fishing Licence (general trawl/limited trawl) Ent. No:	\$
<input type="checkbox"/> Fishing Licence (mackerel) A/B Ent. No:	\$
<input type="checkbox"/> Fishing Licence (undaria) Ent. No:	\$
<input type="checkbox"/> Fishing Licence (octopus) Ent. No:	\$

GRANTING FEE \$ per licence (if applicable) **TOTAL FEE:** \$

***An addition granting fee of \$148.00 may apply to an application for grant/renewal of a licence that is not lodged with the Secretary prior to the expiry date.**

Prescribed fee paid by: **Eftpos / Bank Deposit / Cheque / Cash** (please circle)

Name & Address of Entity Making Payment:

(If different from above)

Fishers/Processors/Handlers are advised of their obligation to ensure any activities relating to the taking, processing and or selling of fish complies with the requirements of the *Primary Produce Safety Act 2011*, the *Primary Produce Safety (Seafood) Regulations 2014* and any other relevant food safety authority. Should you require further information regarding your obligations please contact Biosecurity Tasmania Food Safety on 03 6165 3091.

Personal information will be collected from you for the purposes of maintaining a register of persons holding authorisations and fishing certificates pursuant to the *Living Marine Resources Management Act 1995* and will be used by the Department for purposes permitted by that Act. Failure to provide this information may result in the inability to process your application or provide the service requested.

Your basic personal information may be disclosed to other public sector bodies where necessary or if required by law.

The address provided may be disclosed to the Institute of Marine and Antarctic Studies (IMAS) for research and stock assessment purposes. Your personal information may also be disclosed to the Tasmanian Rock Lobster Fisherman's Association to enable notification of industry updated, annual general meetings and Board elections.

Personal information will be managed in accordance with the *Personal Information Protection Act 2004* and may be accessed by the individual to whom it relates on request to DPIPW. You may be charged a fee for this service.

This document has been prepared in the Department of Primary Industries, Parks, Water & Environment for or on behalf of the Minister for Primary Industries, Parks, Water & Environment.

By providing information in this form I consent to the details being used to give information under the *Living Marine Resources Management Act 1995* and for the purposes associated with that Act.

ITEMS WHICH MAY BE REQUIRED TO ACCOMPANY THIS APPLICATION:

	Client Use	Office Use
Signatures.....	<input type="checkbox"/>	<input type="checkbox"/>
Approved fees	<input type="checkbox"/>	<input type="checkbox"/>
Grant fishing licence (vessel – non-transferable abalone only) *must be holder of FLAD	<input type="checkbox"/>	<input type="checkbox"/>
Grant fishing licence (vessel – non-transferable abalone only) *must hold a fishing licence personal.....	<input type="checkbox"/>	<input type="checkbox"/>
* Proof of ID (new clients only)	<input type="checkbox"/>	<input type="checkbox"/>
All returns up to date	<input type="checkbox"/>	<input type="checkbox"/>
* Company information form (Companies or clients in trust).....	<input type="checkbox"/>	<input type="checkbox"/>
* Nominated natural person (Companies, partnerships or clients in trust).....	<input type="checkbox"/>	<input type="checkbox"/>
* New docket books.....	n/a	<input type="checkbox"/>
Conviction check	n/a	<input type="checkbox"/>

* Requirements dependant of type of transaction/contents of licence packages.

Please contact the Licencing and Administration Section on (03) 6165 3000 for further information.

NOTES:

Date stamp

Receipt details
 Receipt No:
 Amount:
 Date:
 Signed:

Approved by Minister's delegate
 Name:
 Signed:
 Position no.:
 Transaction No:
 Date:

Please forward to:

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 Water & Marine Resources
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 HOBART TAS 7001
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